



\$21,728.00 for the Sheriff and \$14,884.07 to Community Corrections was made by Toni Carter and seconded by Jason Britton. Motion carried 7 ayes.

**IN THE MATTER OF STOP GRANT**

Bob Pell presented the STOP Grant for renewal and stated he is requesting a 3% increase. The STOP Grant renews on July 1, 2016 and goes thru June 30, 2017.

Motion to approve STOP Grant was made by John Nicoson and seconded by Toni Carter. Motion carried 7 ayes.

**IN THE MATTER OF JAIL MAINTENANCE**

Sheriff Harden stated the jail is now 10years old and is in need of some repair work. Poly Jail stated there is only one company that does this type of work. Sheriff Harden is requesting two cell blocks with 10 cells be painted and updated. Steel Cell of North America, Inc. stated with a three man crew the work should be done in 14 ten hour days. Sheriff Harden will have an additional at the April meeting.

**IN THE MATTER OF HEALTH DEPARTMENT RECORDS MANAGEMENT**

Kim Hyatt was here to ask the Council to approve her request to the State for carry over dollars from the LHD Trust for \$22,000.00. To purchase new records management software and work stations.

Motion to approve the \$22,000.00 from carry over dollars was made by Mike McCullough and seconded by Pat Heffner. Motion carried 7 ayes.

**IN THE MATTER OF ADJOURNMENT**

There being no further business, Pat Heffner made a motion to adjourn seconded by John Nicoson. Motion carried 7 ayes.

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Members of the Clay County Council

Attest:

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Clay County Auditor